

My Mass Book



St Peter in Chains | Ardrossan

Entrance Procession

We welcome the Entrance Procession by singing a hymn. The priest greets us, and we stand to make the Sign of the Cross.

In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.

The Lord be with you.
And with your spirit.



Penitential Act

We ask God to forgive us. We prepare our hearts to receive Jesus.

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.
Amen.

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.

The Gloria

Like the angels at Christmas, we sing out our joy to God. We praise Him, we bless Him, we glorify Him, and we thank Him from our hearts.

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy

One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God

the Father.

Amen.



Liturgy of the Word

We sit to listen to the Word of God from the Bible. This is God's "love letter" to each one of us. We then pray a Psalm and sing together the Alleluia, which means "Praise the Lord!" When the priest invites us to stand and listen to the Gospel - which means "Good News".

The Word of the Lord
Thanks be to God.



The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to Matthew
[or from Mark, Luke or John]

*We make a little sign of the cross with our thumb on our forehead,
our mouth and our heart.*

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Profession of Faith

On Sundays and special Feast Days, we stand to say the Creed, which is the faith of our Baptism. There are two ways to pray the Creed: The Nicene Creed and the Apostles' Creed.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow, up to and including “and became man”,
we all make a deep bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the
third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.



The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

*At the words that follow, up to and including “the Virgin Mary”,
we all make a deep bow.*

who was conceived by the Holy Spirit,
born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

The Prayers of the Faithful

We pray for the whole Church, for everyone in the world. We ask God to comfort the people who are crying, help those who are suffering, and give light and joy to people who are looking for God.

Lord, in your mercy.
Hear our prayer.

or:

Lord, hear us.
Lord, graciously hear us.



Liturgy of the Eucharist

The Priest receives our offerings and our gifts of bread and wine and presents them to God. We are getting ready for the miracle of the Mass.

Blessed are you,
Lord God of all creation,
for through your goodness we
have received
the bread we offer you:
fruit of the earth and
work of human hands,
it will become for us
the bread of life.

Blessed be God forever.

Blessed are you,
Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God forever.

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.



The Eucharistic Prayer

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest concludes the Preface with the people, singing:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Priest consecrates the bread and lifts up the Host, that has become the Body of Christ. Then he consecrates the wine, that has become the Blood of Christ.

**“Take this, all of you, and eat of it,
for this is My Body,
which will be given up for you.”**



**“Take this, all of you, and drink from it,
for this is the chalice of My Blood,
the Blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.
Do this is memory of Me.”**



The Mystery of Faith.

**We proclaim your Death, O Lord,
and profess your Resurrection until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again.**

Or:

**Save us, Saviour of the world,
for by your Cross and Resurrection you have set us free.**

The Priest lifts up the Body and Blood of Christ. United to Jesus forever, we offer what we are and what we have to God our Father.

**Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.**

Amen.

The Communion Rite

We stand to pray with faith the prayer that Jesus Himself taught us.

At the Saviour's command and formed by Divine teaching,
we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil...
and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours
now and for ever.

Lord Jesus Christ, who said to your Apostles...
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.

*We offer one another a sign of peace, because through Baptism, we
are all brothers and sisters. We say: "peace be with you".*

Breaking of the Bread

The Priest breaks the Body of Christ for Communion. Soon we will be united to Jesus.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.



Holy Communion

We receive now the Body of Christ in Holy Communion. Jesus comes into our hearts - His Body, Blood, Soul and Divinity. We say "Amen" - which means "so be it" - because we believe.

The Body of Christ.
Amen.



Prayer After Holy Communion

We pray to Jesus in our hearts in silence and we thank Him for His wonderful gift to us - He gives us Himself.

My Lord and my God! Lord Jesus, by this Holy Communion you have made me your home. I want to thank you with all my heart for making your home in me. Stay with me, Lord, always. Amen.

The Concluding Rites

The Priest blesses us in the Sign of the Cross and sends us into the world. We are like “little churches” carrying Jesus in our hearts to others.

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son,
and the Holy Spirit.
Amen.

Go forth, the Mass is
ended.

or:

Go and announce the
Gospel of the Lord.

or:

God in peace, glorifying the Lord by your life.

or:

Go in peace.

Thanks be to God.



Eucharistic Prayer for Masses with Children II

The Lord be with you.
And with your spirit.

Lift up your hearts
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

God, our loving Father,
we are glad to give you thanks and praise
because you love us.
With Jesus we sing your praise:

All sing (say):
Glory to God in the highest.
or:
Hosanna in the highest.

Because you love us,
you gave us this great and beautiful world. With Jesus we
sing your praise:

All sing (say):
Glory to God in the highest.
or:
Hosanna in the highest.

Because you love us,
you sent Jesus your Son to bring us to you
and to gather us around him as the children of one family.
With Jesus we sing your praise:

All sing (say):

Glory to God in the highest.

or:

Hosanna in the highest.

For such great love,
we thank you with the angels and saints as they praise you
and sing (say):

All sing (say):

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Blessed be Jesus, whom you sent
to be the friend of children and of the poor.

He came to show us
how we can love you, Father,
by loving one another.

He came to take away sin,
which keeps us from being friends, and hate,
which makes us all unhappy.

He promised to send the Holy Spirit, to be with us always
so that we can live as your children.

All sing (say):

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

God our Father,
we now ask you
to send your Holy Spirit
to change these gifts of bread and wine
into the body and blood of Jesus Christ, our Lord.

The night before he died,
Jesus your Son showed us how much you love us. When he
was at supper with his disciples,
he took bread,
and gave you thanks and praise.
Then he broke the bread,
gave it to his friends, and said:

**TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS
MY BODY, WHICH WILL BE GIVEN UP FOR YOU.**

When supper was ended,
Jesus took the chalice that was filled with wine.
He thanked you, gave it to his friends, and said:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

And so, loving Father,
we remember that Jesus died and rose again
to save the world.
He put himself into our hands
to be the sacrifice we offer you.

All sing (say):

We praise you, we bless you, we thank you.

Lord our God,
listen to our prayer.
Send the Holy Spirit
to all of us who share in this meal. May this Spirit bring us
closer together in the family of the Church,
with Francis, our Pope,
William, our Bishop,
all other Bishops,
and all who serve your people.

All sing (say):

We praise you, we bless you, we thank you.

Remember, Father, our families and friends (...), and all
those we do not love as we should.
Remember those who have died (...).
Bring them home to you
to be with you for ever.

All sing (say):

We praise you, we bless you, we thank you.

Gather us all together into your kingdom.
There we shall be happy for ever
with the Virgin Mary, Mother of God and our mother.
There all the friends of Jesus the Lord
will sing a song of joy.

All sing (say):

We praise you, we bless you, we thank you.

Through him, and with him, and in him, O God, almighty
Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people respond:

Amen.

